

**Second Sunday in Ordinary Time
January 19, 2025**



A VISIBLE GOD

We find it difficult to convey ideas to people unless we can actually show them something, demonstrate what we mean. God, who is invisible and truly beyond human understanding, apparently faces the same difficulty. People want to *see*, not just listen to an idea. So God gave us Jesus Christ, God made visible in the world. During these past weeks we have seen how Jesus was revealed as an infant to the shepherds and the magi, and then began his adult “public life” at his baptism by John. Today’s Gospel reading tells us of his “first sign,” providing wine for the wedding guests at Cana. Of course, even Jesus, God made visible, was not always easily understood in his own day, nor is he even now. So we have to ponder what we see: the poverty and simplicity of his birth, his humility and openness before John the Baptist, his kindness and compassion toward people in their ordinary problems, such as running short of wine at a wedding. Yet it is in coming to know Jesus that we come to know God.

TODAY’S READINGS

First Reading — As a bridegroom rejoices in his bride, so God rejoices in the chosen ones (Isaiah 62:1-5).

Psalms — Proclaim his marvelous deeds to all the nations (Psalm 96).

Second Reading — All the varied gifts in the Christian community are from one Spirit (1 Corinthians 12:4-11).

Gospel — Rejoicing at a wedding celebration in Cana, Jesus replenishes the wine supply (John 2:1-11).

READINGS FOR THE WEEK

Monday: Heb 5:1-10; Ps 110:1-4; Mk 2:18-22
Tuesday: Heb 6:10-20; Ps 111:1-2, 4-5, 9, 10c;
Mk 2:23-28, *or any of a number of readings for the Day of Prayer*
Wednesday: Heb 7:1-3, 15-17; Ps 110:1-4; Mk 3:1-6
Thursday: Heb 7:25 — 8:6; Ps 40:7-10, 17; Mk 3:7-12
Friday: Acts 22:3-16 or 9:1-22; Ps 117:1bc, 2; Mk 16:15-18
Saturday: 2 Tm 1:1-8 or Ti 1:1-5; Ps 47:2-3, 6-9 or Ps 96:1-3, 7-8a, 10; Mk 3:20-21
Sunday: Neh 8:2-4a, 5-6, 8-10; Ps 19:8-10, 15; 1 Cor 12:12-30 [12-14, 27]; Lk 1:1-4; 4:14-21

In the Catholic Church in 2025, “Ordinary Time” refers to the period on the liturgical calendar that follows the Feast of the Epiphany, essentially encompassing the majority of the year where the focus is on the teachings and life of Jesus, as opposed to specific feast days; it begins on the Sunday after the Baptism of the Lord and lasts until the start of Advent in late November.

MASSES FOR THE WEEK † MISAS DE LA SEMANA

January 18-24

**Saturday/4:30pm/Rosemary Lanza+,
Christina Pamplona+**

6:30pm/Dionicio Jaime+

Sunday/8:00am/Fatima Cordeiro+

Alicia Andest+, Rosemary Lanza+

10:00am/Tony Mello+, Dionicio Jaime+

11:30am/Cristian Miranda+, Rafael &

Silvestre Villalobos+ Panfila Gomez+

Monday/NO DAILY MASS

Tuesday/NO DAILY MASS

Wednesday/NO DAILY MASS

Thursday NO DAILY MASS

Friday/NO DAILY MASS

Attention: No daily mass celebrated during the month of January.

NO Sacrament of Penance & Reconciliation celebrated the month of January.

January 2025

The pancake breakfast, originally scheduled for Saturday, Jan 11, has been postponed until an as yet undetermined date in March 2025.

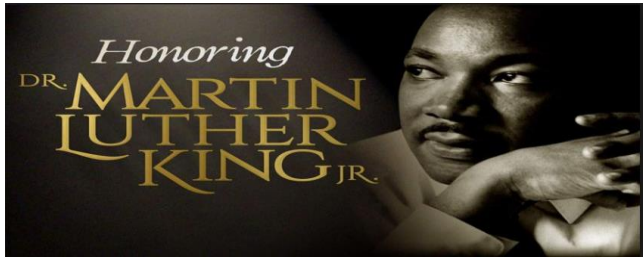
Sunday – Jan 19th

Take Home Burritos – Available after 8:00 & 10:30 Masses
Take Home Tacos – Available after 11:30 Mass

Saturday – Feb 8th

Valentines Dinner – Tickets will be available in late January

Next weekend, we are collecting non-perishable food items for the Galt Sunshine Food Closet in the vestibule. We have a constant need for **pasta, rice, beans, peanut butter, dry cereal, canned tuna & chicken**. Thank you for your continuous support.



Parish office will be closed on Monday,
January 20th.

**Segundo Domingo del Tiempo Ordinario
19 de enero de 2025**

LECTURAS DE HOY

Primera lectura — Como el esposo goza con su esposa, así Dios se regocija con su elegida Sión (Isaías 62:1-5).

Salmo — Cantemos la grandeza del Señor (Salmo 96 [95]).

Segunda lectura — Todos los diferentes dones que se encuentran en la comunidad cristiana son obra del mismo Espíritu (1 Corintios 12:4-11).

Evangelio — Compartiendo el gozo de una boda en Caná, Jesús rellena la provisión de vino (Juan 2:1-11).

LECTURAS DE LA SEMANA

Lunes: Heb 5:1-10; Sal 110 (109):1-4; Mc 2:18-22

Martes: Heb 6:10-20; Sal 111 (110):1-2, 4-5, 9, 10c; Mc 2:23-28, o
*cualquiera de lecturas para el
Día de Oración*

Miércoles: Heb 7:1-3, 15-17; Sal 110 (109):1-4; Mc 3:1-6

Jueves: Heb 7:25 — 8:6; Sal 40 (39):7-10, 17; Mc 3:7-12

Viernes: Hch 22:3-16 o 9:1-22; Sal 117 (116):1bc, 2; Mc 16:15-18

Sábado: 2 Tm 1:1-8 or Tit 1:1-5; Sal 47 (46):2-3, 6-9

o Sal 96 (95):1-3, 7-8a, 10; Mc 3:20-21

Domingo: Neh 8:2-4a, 5-6, 8-10; Sal 19 (18):8-10, 15; 1 Cor 12:12-30 [12-14, 27]; Lc 1:1-4; 4:14-2

UN DIOS VISIBLE

Nos resulta difícil transmitir ideas a la gente a menos que le mostremos algo, que le ilustremos lo que queremos decir. Dios, que es invisible y verdaderamente más allá del entendimiento humano, aparentemente tiene la misma dificultad. La gente quiere ver, no solamente quiere escuchar una idea. Por eso Dios nos dio a Jesucristo, Dios hecho visible en el mundo. En las semanas recientes hemos visto cómo al nacer Jesús es mostrado a los pastores y a los Reyes Magos, y luego empezó su “vida pública” en su bautismo con Juan. El Evangelio

de hoy nos habla de su “primer signo”, que es proveer vino para los invitados a la boda en Caná. Por supuesto,

hasta a Jesús, que es Dios hecho visible, no siempre se le entendía en su tiempo y ni siquiera ahora. Por lo tanto, tenemos que considerar lo que vemos: la pobreza y simplicidad de su nacimiento, su humildad y franqueza ante Juan Bautista, su amabilidad y compasión hacia las personas en sus problemas ordinarios, como la falta de vino en una boda. Pero al conocer a Jesús conocemos a Dios.



En la Iglesia Católica en 2025, "Tiempo Ordinario" se refiere al período del calendario litúrgico que sigue a la Fiesta de la Epifanía, abarcando esencialmente la mayor parte del año donde la atención se centra en las enseñanzas y la vida de Jesús, en lugar de temas específicos. días festivos; Comienza el domingo después del Bautismo del Señor y dura hasta el inicio del Adviento a finales de noviembre.